



artwalk

DOWNTOWN COLDWATER
SATURDAY JULY 11, 2020, 2-10pm

Schedule of Downtown Events:

- 9am-1pm Farmer's Market
- 10-11:30am Tibbits Popcorn Theatre
- 2-10pm Downtown Artwalk on Monroe St
- 7:30-10pm Tibbits Summer Theatre presents "Annie"



ARTWALK is brought to you by
ARTS ALIVE in cooperation with the
Coldwater Chamber of Commerce
and the City of Coldwater

For questions, contact:
Steph Burdick: 517.278.6029
Deb Thenen: 269.580.1857
artsalivecw@gmail.com

ARTWALK'S FORMAT:

- S. Monroe St. will be closed: Artists, performers, musicians, food trucks, etc. will set up in the street. Arts Alive will provide you with a 10'x10' space; you must provide your own tents, tables, chairs, etc.
- We are looking for fine artists (painters, sculptors, fiber artists, woodworkers, etc.) and those who make handcrafted/repurposed goods. This is NOT a craft show. This is a juried art show; not all entries will be accepted. Additionally, we will limit the number of artists per medium. **EMAIL THIS FORM & SAMPLES** of your work to artsalivecw@gmail.com. If you would rather us not use your photos for advertising/on social media to plug the event, please notify us in the email.
- Once you are notified by email that you are accepted, you will have a short period of time to get in your booth fee, at which point your place will be reserved. Failure to send a booth fee may result in your reservation being cancelled.
- Artists participating in ArtWalk must pay a **\$40 non-refundable booth fee**.
- To ensure a smooth setup, artists will have a designated time to arrive/setup based on their booth location. We ask that you unload your materials, then move your vehicle so others are able to do the same. To ensure a smooth teardown, we ask that all artists pack up first, THEN load their vehicles (we'll even help!).

REGISTRATION—ARTWALK 2020

Business: _____

Contact: _____

Phone: _____

Email: _____

Website: _____

Address: _____

City: _____ St. _____ Zip: _____

Please check which area(s) describes you:

Fine artist
Medium _____

Repurposed Art/Furniture
Type _____

Special notes/considerations:

FOR OFFICE USE

Photos/samples submitted _____ OK to Use in Promotion _____

Approved _____ Medium _____ Booth Fee Rec'd _____

